

APPENDICES

Martin Luther King, Jr.' *I Have a Dream*

(1) I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

(2) Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

(3) But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

(4) In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall

heir. This note was a promise that all men, yes, black men as well as white men, would be guaranteed the unalienable rights of life, liberty, and the pursuit of happiness. It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked "insufficient funds."

(5) But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check -- a check that will give us upon demand the riches of freedom and the security of justice.

(6) We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

(7) It would be fatal for the nation to overlook the urgency of the moment. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. Nineteen sixty-three is not an end, but a beginning. Those who hope that the Negro needed to blow off steam and will now be

content will have a rude awakening if the nation returns to business as usual. There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

(8) But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice: In the process of gaining our rightful place we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred. We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force.

(9) The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny. They have come to realize that their freedom is inextricably bound to our freedom.

(10) We cannot walk alone.

(11) As we walk, we must make the pledge that we shall always march ahead.

(12) We cannot turn back.

(13) There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied, as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only". We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

(14) I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow jail cells. And some of you have come from areas where your quest -- quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive. Go back to Mississippi, go back to Alabama, go back to South Carolina, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed.

(15) Let us not wallow in the valley of despair. I say to you today, my friends.

(16) And so even though we face the difficulties of today and tomorrow, I still have a

dream. It is a dream deeply rooted in the American dream.

(17) I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

(18) I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

(19) I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

(20) I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

(21) I have a *dream* today!

(22) I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of "interposition" and "nullification" -- one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

(23) I have a *dream* today.

(24) I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight; and the glory of the Lord shall be revealed," and all flesh shall see it together."

(25) This is our hope, and this is the faith that I go back to the South with.

(26) With this faith, we will be able to hew out of the mountain of despair a stone of hope. With this faith, we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith, we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

(27) And this will be the day -- this will be the day when all of God's children will be able to sing with a new meaning:

(28) *"My country, 'tis of thee, sweet land of liberty, of thee I sing.*

(29) *Land where my fathers died, land of the pilgrim's pride,*

(30) *from every mountainside, let freedom ring!"*

(31) And if America is to be a great nation this must become true.

(32) So let freedom ring from the prodigious hilltops of New Hampshire.

(33) Let freedom ring from the mighty mountains of New York.

(34) Let freedom ring from the heightening Alleghenies of Pennsylvania.

(35) Let freedom ring from the snowcapped Rockies of Colorado.

(36) Let freedom ring from the curvaceous slopes of California.

(37) But not only that:

(38) Let freedom ring from Stone Mountain of Georgia.

(39) Let freedom ring from Lookout Mountain of Tennessee.

(40) Let freedom ring from every hill and molehill of Mississippi.

(41) From every mountainside, let freedom ring.

(42) And when this happens, when we allow freedom to ring, when we let it ring from

every village and every hamlet, from every state and every city, we will be able to speed up that day when *all* of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual:

"Free at last! Free at last!

Thank God Almighty, we are free at last!"

LIST OF TABLES

Table 1. List of Topics

No.	Repetition	Topic
1	In the beginning of the speech (paragraph 3)	King tells the hearer about the historical background. He repeats what situation they are facing now and why it should be corrected.
2	In the middle of the speech (paragraph 5,6,8,13,14)	King starts to explain the goals, as well as giving the solution of how to change the condition by proposing, demanding, and persuading.
3	Last part of the speech (paragraph 17-24, 28, 30-36, 38-40)	King tries to visualize and convince the hearer about the main goal.

Table 2. List of Repetition

Paragraph	Repetition
3	One hundred years later ...
5	We refuse to believe ...
6	Now is the time ...
8	We must ... we must not ...
13	Will you be satisfied...
14	Go back to...
17-24	I have a dream...
28	With this faith...
30-36, 38-40	Let the freedom
42	Free at last...

Table 3. List of Given Information and New Information of Paragraph 3

Clause	Given Information (The Repeated Phrase)	New Information (End-focus)
1	But one hundred years later,	the Negro still is <i>not free</i> .
2	One hundred years later,	the life of the Negro is still <i>sadly crippled</i> by the manacles of segregation and the chains of discrimination
3	One hundred years later,	the Negro lives on <i>a lonely</i> island of

		<i>poverty</i> in the midst of a vast ocean of material prosperity.
4	One hundred years later,	the Negro is still <i>languishing</i> in the corners of American society and finds himself <i>an exile</i> in his own land.

Table 4. List of Negative Diction

No.	Negative Diction
1.	not free
2.	sadly crippled
3.	a lonely
4.	Poverty
5.	Languished
6.	an exile

Table 5. List of Given Information and New Information of Paragraph 5

Clause	Given Information (The Repeated Phrase)	New Information (End-focus)
1	But we refuse to believe	that the bank of justice is <i>bankrupt</i>
2	We refuse to believe,	that there are <i>insufficient funds</i> in the great vaults of opportunity of this nation

Table 6. List of Given Information and New Information of Paragraph 6

Clause	Given Information (The Repeated Phrase)	New Information
1.	Now is the time	to make real the promises of democracy.
2.	Now is the time	to rise from the dark and desolate valley of segregation to the sunlit path of racial justice
3.	Now is the time	to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood.
4.	Now is the time	to make justice a reality for all of God's children .

Table 7. List of Given Information and New Information of Paragraph 8

Clause	Given Information (The Repeated Phrase)	New Information
2	We must not	be guilty of wrongful deeds.
3	We must	forever conduct our struggle on the high plane of dignity and discipline
4	We must not	allow our creative protest to degenerate into physical violence.
5	We must	rise to the majestic heights of meeting physical

		force with soul force
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Table 8. List of Given Information and New Information of Paragraph 13

Clause	Given Information (The Repeated Phrase)	New Information
2	We can never be satisfied	as long as the Negro is the victim of the unspeakable horrors of police brutality.
3	We can never be satisfied	as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities
4	We cannot be satisfied	as long as the Negro's basic mobility is from a smaller ghetto to a larger one.
5.	We can never be satisfied	as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only".
6.	We cannot be satisfied	as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote.

Table 9. List of Given Information and New Information of Paragraph 17-24

Clause	Given Information (The Repeated Phrase)	New Information

1.	I have a dream	that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."
2.	I have a dream	that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood
3.	I have a dream	that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.
4.	I have a dream	that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.
5.	I have a dream	today!
6.	I have a dream	that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of "interposition" and "nullification" -- one day right there in Alabama, little black boys and black girls will

		be able to join hands with little white boys and white girls as sisters and brothers.
7.	I have a dream	today.
8	I have a dream	that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight; and the glory of the Lord shall be revealed,” and all flesh shall see it together.”

Table 10. List of Given Information and New Information of Paragraph 26

Clause	Given Information (The Repeated Phrase)	New Information
1	With this faith,	we will be able to hew out of the mountain of despair a stone of hope.
2	With this faith,	we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood.
3	With this faith,	we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

Table 11. List of Given Information and New Information of Paragraph 31-40

Clause	Given Information (The Repeated Phrase)	New Information
1.	let freedom ring	from the prodigious hilltops of New Hampshire.
2.	Let freedom ring	from the mighty mountains of New York
3.	Let freedom ring	from the heightening Alleghenies of Pennsylvania.
4.	Let freedom ring	from the snowcapped Rockies of Colorado.
5.	Let freedom ring	from the curvaceous slopes of California.
6.	Let freedom ring	from Stone Mountain of Georgia.
7.	Let freedom ring	from Lookout Mountain of Tennessee.
8	Let freedom ring	from every hill and molehill of Mississippi.

Table 12. List of Metaphors

No.	Paragraph	Metaphors
1.	2	This momentous decree came as <i>a great beacon light of hope</i> to millions of Negro slaves who <i>had been seared in the flames of withering injustice.</i>
2.	2	It came as <i>a joyous daybreak</i> to end <i>the long night of their captivity</i>
3.	3	one hundred years later, the life of the Negro is still sadly <i>crippled by the manacles of segregation and the chains of discrimination;</i>

4.	3	one hundred years later, the Negro <i>lives on a lonely island of poverty</i> in the midst of <i>a vast ocean of material prosperity</i>
5.	6	This is no time to engage in the luxury of cooling off or to take <i>the tranquilizing drug of gradualism.</i>
6.	6	now is the time to <i>rise from the dark and desolate valley of segregation to the sunlit path of racial justice;</i>
7.	6	now is the time to lift our nation from <i>the quicksands of racial injustice to the solid rock of brotherhood;</i>
8.	7	This <i>sweltering summer of the Negro's legitimate discontent</i> will not pass until there is <i>an invigorating autumn of freedom and equality.</i>
9.	7	<i>The whirlwinds of revolt</i> will continue to shake the foundations of our nation until <i>the bright day of justice</i> emerges
10.	8	But there is something that I must say to my people who <i>stand on the warm threshold which leads into the palace of justice.</i>
11.	8	Let us not seek to <i>satisfy our thirst for freedom by drinking from the cup of bitterness and hatred</i>

12	19	I have a dream that one day even the state of Mississippi, a [desert] <i>state sweltering with the heat of injustice, sweltering with the heat of oppression,</i> will be transformed into <i>an oasis of freedom and justice.</i>
13.	26	With this faith we will be able to hew out of <i>the mountain of despair a stone of hope.</i>
14.	26	With this faith we will be able to transform the jangling discords of our nation into <i>a beautiful symphony of brotherhood.</i>

Table 13. List of Metaphors illustrating the Negro's condition before the decree is made

No.	Before the decree	Paragraph
1.	flames of withering injustice	2
2.	the long night of their captivity	2
3	crippled by the manacles of segregation	3
4	the chains of discrimination;	3
5	a lonely island of poverty in the midst of a vast ocean of material prosperity	3
6	the whirlwinds of revolt	7
7	jangling discords of our nation	26
8	quicksands of racial injustice	6

9	sweltering summer of the Negro's legitimate discontent	7
10	mountain of despair	26
11	the dark and desolate valley of segregation	6
12	sweltering with the heat of injustice	19
13	sweltering with the heat of oppression	19

Table 14. List of metaphors illustrating the Negro's condition after the decree is made.

No.	After the Decree	Paragraph
1.	the sunlit path of racial justice.	6
2.	the solid rock of brotherhood.	6
3.	an oasis of freedom and justice.	19
4.	a beautiful symphony of brotherhood	26

