

CHAPTER FOUR

CONCLUSION

In this chapter, I would like to draw my conclusion based on the result that I have got from the analysis of the use of non-observance of the Gricean maxims by Anas Urbaningrum in a talk show, *Mata Najwa*. I chose *Mata Najwa* talk show episode of *Pesan Anas* as my data source because there are failures of observing the conversational maxims in this talk show. We have seen in the previous chapter that Anas deliberately disobeys the conversational maxims to implicitly reveal the fact that he is a victim of politics.

Having analyzed all of these data, I conclude that Anas flouts a maxim intentionally. We can see from the above analysis, there is one type of non-observance of maxims which Anas fails to observe, which is flouting a maxim.

In data 1-7, Anas flouts the maxim of manner and also quantity. In my data analysis, flouting maxim of quality, flouting maxim of relation, violating the maxim, infringing a maxim, opting out of a maxim and suspending are not found.

In my opinion, the reasons why Anas only flouts the maxim of manner and quantity because he does not want to state his point of view about SBY and this Hambalang case straight forwardly; as a result, Anas gives the hearer a long winded-response. Besides, Anas also wants to build his self-defence by giving less information in case the information will be harmful for him and giving more information than is required every time he talks about SBY.

In my opinion, Anas does it because he wants the hearer to focus on SBY. Anas wants to say that SBY is not like what people think and know. In the public media, people know SBY as a good leader who is wise, cares about others, fatherly, and also disciplined because he was an army officer. Nevertheless, we can see from Chapter Three, Anas always tries to break this mind-set and thoughts. He actually wants to say to the hearer that SBY is unwise, lack of care, harsh, a dictatorial leader, and a heartless person. In this talk show, Anas says it to the hearer one by one subtly.

As can be seen from all seven data, Anas breaks all the good mind-set and opinions about SBY and changes it all into the opposite.

In data 1, Anas flouts the maxim of manner and quantity by not stating his point straight forwardly and giving less information. In this data, Anas uses the word “inner” to convey his disappointment with SBY indirectly. Anas describes his relationship with SBY with the word “inner” intentionally because he knows that his hearer understands what Anas means by it. At this time, Anas tells the hearer that people always think SBY as his father, even he thought that SBY loves him as his own son. The truth is SBY does not support nor help Anas in the Hambalang case; instead, SBY gives a strong clue to public that the real suspect is

Anas. By sharing his disappointment, Anas hopes the hearer to understand and get a new picture about SBY that he is a bad and heartless leader. In data 1, Anas breaks the opinions that said that SBY is a good leader who is wise, fatherly, and cares about others.

In data 2 & 3, I can conclude that Anas is never proud to have SBY in his party. Anas actually wants to say that it is true that SBY is the first man in Indonesia and has great power in politics; however, it is useless because SBY never helps his friends, especially Democratic Party members or maintains justice. SBY uses his power for his own advantage. In these data, Anas also uses the words “politics are rude and harsh although it looks gentle and polite” in order to describe that SBY is really heartless and unwise. Due to the fact that SBY has planned Anas’s involvement since Anas became a chairman of Democratic Party, he believes that SBY does not like him and does not want him to become a chairman. Anas also wants to say to the hearer that every one may think that SBY leads this country in fatherly manner, wise and disciplined because he was an army; however, for Anas, SBY is just a dictator, and an unwise leader and cannot use his power wisely.

In data 4 & 5, Anas refutes that SBY loves him; on the other hand, Anas shows the fact that after he has resigned from his position as Democratic Party Chairman, SBY replaces him. Anas believes that SBY has fabricated Anas’ corruption case intentionally because SBY will not be the President anymore on October, 20, 2014. From both data, Anas gives the hearer a new image of SBY that he is lacking in care, unwise and abuses power. SBY uses his great power in politics just to get what he wants and to fulfil his own agenda.

In data 6 & 7, Anas emphasises what he has said before by giving more evidence that can support all his points of view about SBY. In these data, Anas wants to say that although he always tries to be a good politician, SBY still punishes him because he will not follow SBY's order. SBY is a heartless leader and also a dictator; as a result, he punishes Anas cruelly. Thus, in these data, Anas wants to break the images of SBY being a fatherly, compassionate, and wise leader.

As we can see in the above analysis, Anas flouts the maxim of manner and quantity to give the evidence that can prove that SBY is not a good leader. In addition, it is true that SBY has fabricated Anas' involvement in this corruption case. Anas also flouts the maxim of manner and quantity to show that he is really innocent. In other words, we can say that Anas flouts the maxim of manner and quantity as a tool to ruin SBY's image in public in a very polite and obvious way.

In my analysis, flouting maxim of quality, flouting maxim of relation, violating a maxim, infringing a maxim, opting out of a maxim and suspending a maxim are not found. There are many reasons why those non-observance of the maxims are not found in this talk show.

First, flouting the maxim of quality is not found in *Mata Najwa* talk show episode *Pesan Anas* because we know that Anas' opinions are based on evidences and he does not say what he believes to be false.

Second, flouting the maxim of relation is not found in *Mata Najwa* talk show episode *Pesan Anas* because all Anas' answers are related to Najwa's questions although superficially they look not relevant.

Third, there is no violating a maxim in this episode of *Mata Najwa* talk show because in this talk show, Anas does not have any intention to mislead nor deceive the hearer. Although Anas chooses his words very well, he does not try to mislead anyone. He wants his point to be known.

Fourth, there is not infringing a maxim in this episode of *Mata Najwa* talk show because Anas is a well-educated person and he is a good Indonesian and language speaker. In addition, some people say that the way Anas speaks closely resembles SBY's. So we can say that people believe that Anas is role-model who has a good potency or charisma in the way Anas speaks.

Fifth, opting out of a maxim is not found in this *Mata Najwa* talk show episode *Pesan Anas* because as we can see from data 1 – 7, Anas always answers Najwa's questions and there is no secret that Anas keep.

Last, suspending a maxim does not happen in *Mata Najwa* talk show episode *Pesan Anas* because in the whole talk show, there is not another terms or a new term that they use or there is not a convention among them. In this talk show, they use common terms which were used by politicians and people commonly. Anas and Najwa use or say SBY's name blatantly, they also do not use an initial of something or name.

In my opinion, *Mata Najwa* talk show, the episode of *Pesan Anas* is very educational because after watching it, I got some new information related to politics. To end my conclusion, I hope this thesis may be beneficial for everyone who wants to make a research with the similar topic. In addition, I hope this thesis also make the reader more aware of using the maxim in order to satirize someone in a polite way or subtly. I also suggest to any readers who have the similar topic

to choose a talk show which has many twist on revealing the facts that is suitable to be analysed. (1,428 words)

