

ABSTRAK

Kabuki *ready to wear* adalah busana siap pakai yang terinspirasi dari seni pertunjukan Kabuki asal Jepang yang terkenal dan mendunia, ceritanya didasarkan pada peristiwa sejarah, drama percintaan, konflik moral, dan kisah – kisah tragedi atau cerita terkenal. Hal yang unik dari Kabuki adalah bahwa apa yang di tampilkan hanya sebagian dari cerita, mengambil bagian yang terbaik dari cerita yang kemudian di tampilkan dengan dramatis, dimana kostum, *make up*, tatanan rambut dan perlengkapan lainnya betul - betul di atur sedemikian rupa, untuk menggambarkan peranan yang dimainkan oleh aktor, sehingga para penonton pun dapat memahami peranan yang dibawakan . Busana ini merupakan busana *ready to wear* yang ditujukan untuk wanita karier usia 20 – 35 tahun yang berkarier dibidang desain, *fashion*, majalah, *entertainment*, maupun pengusaha yang mempunyai karakter dan ketertarikan terhadap *fashion*. Sesuai dengan kategorinya yaitu busana *ready to wear*, maka busana ini dapat di padu padankan dengan busana lain.

Keyword : Kabuki, *fashion*, busana *ready to wear*.

ABSTRACT

Kabuki ready to wear is a collection of wardrobe inspired by the performance arts called Kabuki that is famous from Japan, this performance arts tells stories based on real life history, lovelife drama, moral conflict, and tragic tales or even famous stories. The unique part from Kabuki Performance is that it only represents parts of stories; taking the best, projecting them dramatically by exploring varieties of costumes, make up, hair-do, and every single detail of accessories, to strongly portray the characters played by the actors, bringing the audience to understanding the feeling of the story itself. These ready to wear wardrobes are specially made for businesswomen from age 20 – 35 that are in a position of having a career in the design department, journalism, and, entertainment, even entrepreneurs that has interests in the fashion world. Based on the category previously stated that these wardrobes are made ready to wear, they can be mixed and matched, combined with other wardrobes out of this collection.

Keyword : Kabuki, *fashion, busana ready to wear.*

DAFTAR ISI

| | |
|--|------|
| HALAMAN JUDUL | i |
| HALAMAN PERSETUJUAN | ii |
| HALAMAN PENGESAHAN | iii |
| PERNYATAAN HASIL KARYA PRIBADI | iv |
| PERNYATAAN PUBLIKASI KARYA DAN LAPORAN | v |
| KATA PENGANTAR | vii |
| DAFTAR ISI | viii |
| ABSTRAK | x |
| ABSTRACT | xi |
| | |
| BAB I PENDAHULUAN | 1 |
| I.1 Latar Belakang Masalah | 1 |
| I.2 Identifikasi Masalah | 3 |
| I.3 Batasan Masalah | 3 |
| I.4 Tujuan Perancangan | 3 |
| I.5 Praktik Perancangan | 4 |
| I.6 Sistematika Penulisan | 5 |
| BAB II LANDASAN TEORI | 6 |
| II.1 Teori Fashion | 6 |
| II.1.1 Definisi Fashion | 6 |
| II.1.2 Klasifikasi Fashion | 7 |
| II.1.3 Tren Fashion | 7 |
| II.2 Teori Busana | 8 |
| II.2.1 Definisi Busana | 8 |
| II.2.2 Fungsi Busana | 8 |
| II.2.3 Klasifikasi Busana | 8 |
| II.2.3.1 Busana <i>Ready to Wear</i> | 8 |
| II.2.3.2 Busana <i>Minimalis</i> | 9 |
| II.2.4 Prinsip dalam Mendesain Busana | 9 |
| II.3 Teori Warna | 9 |
| II.3.1 Definisi Warna | 9 |
| II.3.2 Teori Warna Brewster | 10 |
| II.4 Teori Tekstil | 11 |

| | |
|---|----|
| II.4.1 Definisi Tekstil | 11 |
| II.4.2 Suede | 11 |
| II.4.3 Canvas dan Baby Canvas | 11 |
| II.4.4 Cotton Silk | 12 |
| II.4.4.1 Katun | 12 |
| II.4.4.2 Sutra | 12 |
| II.4.5 Knit | 13 |
| II.4.6 Spandex | 13 |
| II.5 Reka Bahan | 13 |
| II.5.1 Definisi Reka Bahan | 13 |
| II.5.2 Printing | 13 |
| II.5.3 Flocking | 14 |
| II.6 Teori Pola | 14 |
| II.6.1 Definisi Pola Busana | 14 |
| II.6.2 Rumus Pola Dasar Busana | 15 |
| II.6.3 Proses Pembuatan Pola Busana | 16 |
| II.7 Teori Penjahitan Busana | 17 |
| II.7.1 Definisi Penjahitan Busana | 17 |
| II.7.2 Proses Penjahitan Busana | 18 |
| II.8 Kabuki | 19 |
| BAB III OBJEK PERANCANGAN | 20 |
| III.1 Deskripsi Objek Studi | 20 |
| III.2 Identifikasi Objek Rancangan | 20 |
| III.3 Deskripsi dan Survey Fungsi | 21 |
| BAB IV KONSEP PERANCANGAN | 22 |
| IV.1 Perancangan Umum | 22 |
| IV.2 Perancangan Khusus | 24 |
| BAB V PENUTUP | 29 |
| V.1 Kesimpulan | 29 |
| V.2 Saran | 30 |
| LAMPIRAN | |
| DAFTAR PUSTAKA | |